

ANALYSIS

This ordinance amends the water pipeline franchise granted to Valencia Water Company by Ordinance No. 91-0042F, by extending the term of the franchise to December 31, 2018, clarifying the exclusion on the transportation of hazardous substances or hazardous waste; expanding the franchise area southerly boundary; and making other minor changes to clarify certain provisions in the ordinance.

MARY C. WICKHAM
Interim County Counsel

By 
KATHY BRAMWELL
Principal Deputy County Counsel
Contracts Division

KB:pt

Requested: 7/9/15
Revised: 7/20/15

ORDINANCE NO. 2015-0035F

An ordinance amending Ordinance No. 91-0042F, as amended, a water pipeline franchise granted to Valencia Water Company.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 1 of Ordinance No. 91-0042F, as amended, is hereby amended to read as follows:

SECTION 1. Franchise Term; Grant.

The right, privilege, and franchise is granted to Valencia Water Company ("Franchisee"), its successors and assigns, ~~to lay or construct from time to time and for the period of twenty-five (25) years through December 31, 2018, to lay, construct, reconstruct,~~ maintain, operate, repair, renew, change the size of, remove or abandon in place pipes and pipelines for the transportation and distribution of water, waste water, mud, steam and other liquid substances, ~~except~~ excluding any hazardous substances or hazardous waste within the meaning of the "Comprehensive Environmental Response Compensation and Liability Act of 1980", 42 U.S.C. section 9601 et seq., as it may hereafter be amended, the "Federal ~~Pollution~~ Water Pollution Control Act", 33 U.S.C. 1251 et seq., as it may hereafter be amended, and the "Solid Waste Disposal Act", 42 U.S.C. 6901 et seq., as it may hereafter be amended, (provided, however, that this exclusion shall not apply to substances in such amounts that are generally accepted as appropriate for the treatment of water), together with all manholes, valves, appurtenances and service connections necessary ~~or convenient~~ appropriate for the operation of said pipes and pipelines, including poles, conduits, wires, cables and other appurtenances and equipment for telegraph or telephone lines, or both, necessary or

~~convenient~~ appropriate solely for the Franchisee's ~~business operations~~ in, under, along, or across those portions of the highways as defined in Section 16.36.080 of the Los Angeles County Code now or hereafter dedicated to public use in the unincorporated territory of the County of Los Angeles, State of California, within the following described boundaries and which are shown on the map entitled Exhibit A-1 attached hereto ~~which is and incorporated herein by this~~ reference.

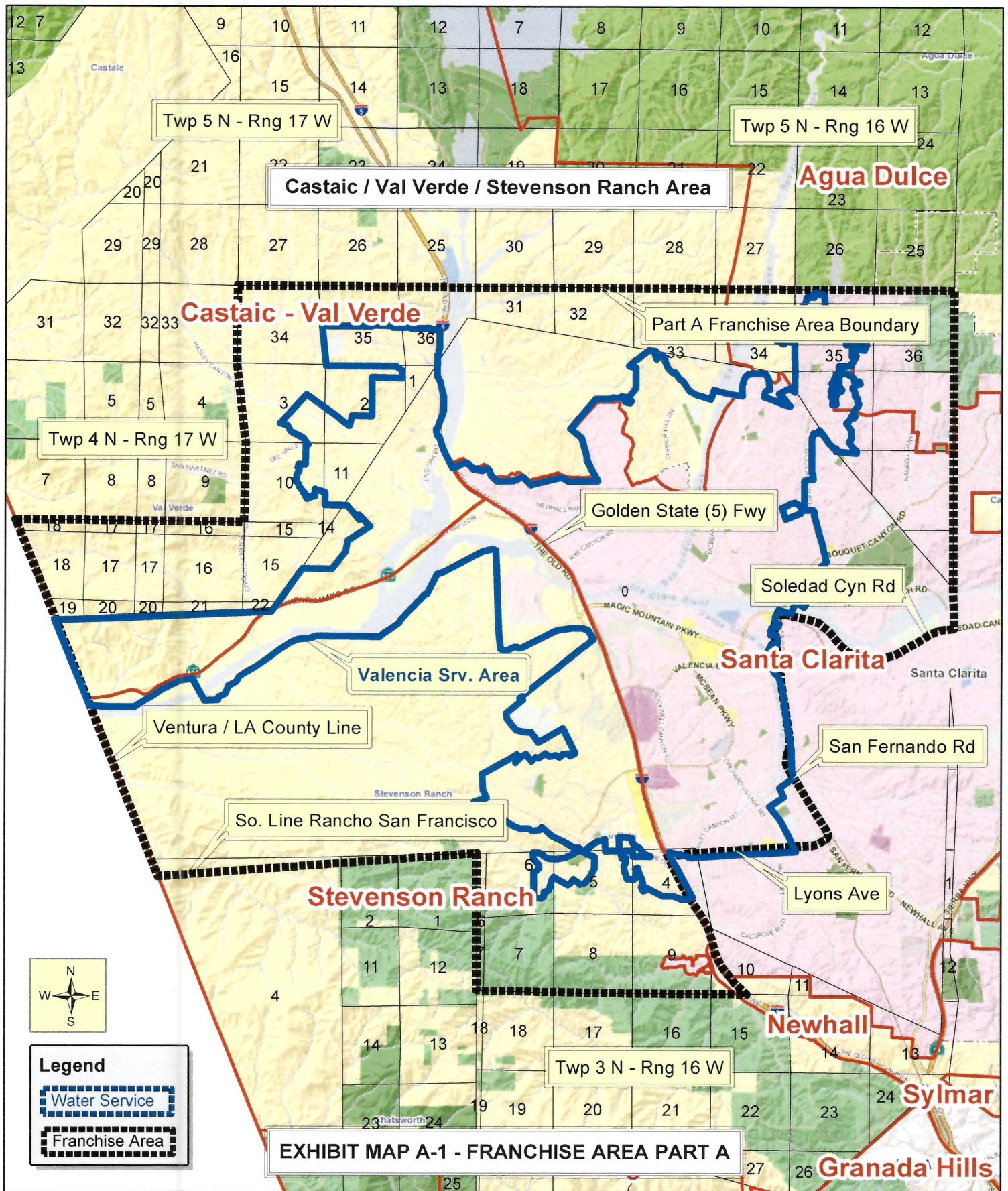
Part A. Castaic / Val Verde / Stevenson Ranch Area.

That portion of the unincorporated territory of the County of Los Angeles ("County"), within the following described boundaries:

Beginning at the northeast corner of Section 36, Township 5 North, Range 16 West, San Bernardino Baseline and Meridian ("S. B. M."); thence westerly along the northerly boundary of said Section 36 and prolongation thereof to the northwest corner of Section 34, Township 5 North, Range 17 West, S. B. M.; thence southerly along the westerly boundary of said Section 34 and prolongation thereof to the northwest corner of Section 15, Township 4 North, Range 17 West, S. B. M.; thence westerly along the northerly boundary of said Section 15 and prolongation thereof to the westerly boundary of Los Angeles County; thence southeasterly along said Los Angeles County boundary to the southerly boundary of ~~Section 32, Township 4 North, Range 17 West, S. B. M.~~ Rancho San Francisco as shown on the map recorded in Book 1, Pages 521 and 522, of Patents, in the office of the County Recorder of said County; thence easterly along the southerly boundary of said ~~Section 32 and prolongation thereof~~ Rancho San Francisco to the southwest northwest corner of Section 31, ~~Township 4 North, Range 16 West, S. B. M.~~; ~~thence southerly along the westerly boundary of said Section 31 and~~

~~prolongation thereof to the southwest corner of Section 6, Township 3 North Range 16 West, S. B. M.; thence easterly southerly along the southerly westerly boundary of said Section 6 and prolongation thereof to the southwest corner of Section 7 of Township 3 North Range 16 West, S.B.M.; thence easterly along the southerly boundary of said Section 7 and prolongation thereof to the easterly boundary of the Golden State Freeway as same existed on September 26, 1990; thence northerly along the easterly boundary of said Golden State Freeway to the southerly boundary of Lyons Avenue as same existed on September 26, 1990; thence easterly along the southerly boundary of Lyons Avenue to the easterly boundary of San Fernando Road as same existed on September 26, 1990; thence northerly along the easterly boundary of San Fernando Road to the southerly boundary of Soledad Canyon Road as same existed on September 26, 1990; thence easterly along the southerly boundary of Soledad Canyon Road to the easterly boundary of Section 24, Township 4 North, Range 16 West, S. B. M.; thence northerly along the easterly boundary of said Section 24 and prolongation thereof to the point of beginning. The operative date of this ordinance shall be December 17, 2015.~~

[VALWTRCOPIPEFRNPTCC]



<p>Date July 2015</p>	<p align="center">COUNTY OF LOS ANGELES - CHIEF EXECUTIVE OFFICE Valencia Water Company Castaic / Val Verde / Stevenson Ranch Unincorporated Area</p>	<p>Valencia Water Co. Amend 91-0042F</p>
<p>Fifth (5th) Supervisory District</p>		<p>Agent R. Ball</p>

SECTION 2. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



Mike Antonovich

Mayor

ATTEST:

Patrick Ogawa

Patrick Ogawa
Acting Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting of September 1, 2015 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes

Supervisors Hilda Solis
Mark Ridley-Thomas
Sheila Kuehl
Don Knabe
Michael D. Antonovich

Noes

Supervisors None

Effective Date: October 1, 2015

Operative Date: December 17, 2015

Patrick Ogawa

Patrick Ogawa
Acting Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By Ante
Deputy



APPROVED AS TO FORM:
MARY C. WICKHAM
Interim County Counsel

By Lester J. Tolnai
Lester J. Tolnai
Acting Chief Deputy County Counsel